NOTICE OF A REGULAR MEETING

Frankston City Council will meet on Tuesday, October 13, 2026, in the City Council Chambers located at 240 W. Main St., Frankston, TX 75763, at 6:30 p.m.

Persons with disabilities who plan to attend this meeting and who may need assistance or interpretation should contact the office of the City Secretary at 903-876-2241 at least two (2) days prior to the meeting so that appropriate arrangements can be made.
Las personas con discapacidades que planean asistir a esta reunión y que puedan necesitar asistencia o interpretación deben comunicarse con la oficina del Secretario de la Ciudad al 903-876-2241 al menos dos (2) días antes de la reunión para que se puedan hacer los arreglos apropiados.

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **CITIZENS FORUM:** *The City Council welcomes public comments. Pursuant to the Texas Open Meetings Act, the Council may not discuss or take action on any item not listed on the agenda. Speakers are limited to three (3) minutes.*
6. **CONSENT AGENDA**
    a. Consider and approve the City Council Regular Session minutes from September 8, 2026.
    b. Consider and approve the City Council Special Session minutes from September 29, 2026.
7. **OLD BUSINESS**
    a. Receive an update regarding the donation of the church.
    b. Receive an update regarding EMS services for the City.
    c. Discuss, consider, and take action regarding volunteer code enforcement.
    d. Discuss, consider, and take action regarding the General Fund CD and Water & Sewer CD at Austin Bank.
    e. Discuss, consider, and take action regarding City attorney services.
8. **NEW BUSINESS**
    a. Discuss, consider, and take action for the request from Adam Bjorn to replat the Clementina's House property at 143 N. Weldon St. in Frankston.
    b. Discuss, consider, and take action to approve the Frankston Economic Development Corporation's project under Texas Local Government Code § 505.158(a) for Tiny Tots Daycare, in the amount of $9,000, for necessary subfloor and flooring repairs.
    c. Discuss, consider, and take action to post a part-time employment position.
    d. Discuss, consider, and take action to approve Cynergy's bid for replacement of the City's phone system.
    e. Discuss, consider, and take action to obtain legal services related to the annexation of 1.103 acres at 811 US Highway 175.
    f. Discuss, consider, and take action to receive the 4th Quarter PFIA Report for FY 2026-2027.
9. **EXECUTIVE SESSION**
    The City Council reserves the right to convene in Executive Session pursuant to Chapter 551 of the Texas Government Code.
10. **ITEMS FROM COUNCIL**
11. **STAFF REPORTS – CITY, POLICE, COURT, FVFD, WATER, STREETS**
12. **ANNOUNCEMENTS**
13. **ADJOURNMENT**

I certify that the above agenda was posted in accordance with the Texas Open Meetings Act on the 7th day of October 2026, at 3:25 p.m.

Stacie O'Quinn, City Secretary